

# ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT

Box 100 Foxburg, Pennsylvania 16036

Phone: (724) 659-5820 • Fax: (724) 659-2963

Mr. David McDeavitt, Superintendent  
Mrs. Tammy Thompson, Board Secretary

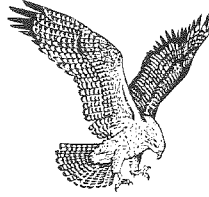
Ms. Emmy Foust, Business Manager  
Mr. Grant Grasha, Foodservice Manager, Ext. 2144

## ELEMENTARY SCHOOL

Box 347 Foxburg, Pennsylvania 16036

P: (724) 659-3555 F: (724) 659-2963

Mrs. Lori Sherman, Principal/Transportation Director



## JR/SR HIGH SCHOOL

Box 345 Foxburg, Pennsylvania 16036

P: (724) 659-4661 F: (724) 659-4774

Mr. William Jordan, Principal

24th August 2020

Dear Parent/Guardian,

As the 2020-2021 school year has started we begin our **FREE AND REDUCED MEAL APPLICATION** process. I wanted to take a few moments to explain how the new process is expedited.

Two years ago the school district adopted the "Primer Edge" software program. This program was established to help better DC (Directly Certify) students for the **FREE AND REDUCED MEAL PROGRAM**. When the child is entered into the attendance system here at the district there is a direct link to the cafeteria's "Primer Edge" system. This has allowed the Primer Edge system to MC or DC (Manually Certify or Directly Certify) all students in the district that qualify for Free and/or Reduced Lunches.

Adopting this procedure has eliminated the number of paper applications the district receives. However, computers are not accurate all the time. I encourage all families to visit the school web page for the **FREE AND REDUCED MEAL APPLICATION**. Below I have listed specific instructions on how to find this application through the school webpage.

- 1.) [www.acvsd.org/](http://www.acvsd.org/)
- 2.) Select the "Food Service Tab" located on the top of the web page.
- 3.) **NEW! Meal Account Procedures**  
[2020-2021 Income Eligibility Guidelines](#) (Select and Print)  
[2020-2021 Letter to Households Online Application](#) (Select and Print)
- 4.) **Free/Reduced Application**  
[2020-2021 How to Apply for Free and Reduced Meals](#) (Select and Print)  
[2020-2021 Free and Reduced Lunch Application](#) (Select and Print)
- 5.) Read and Follow Directions on all Appropriate Forms.
- 6.) Send to school with The Child/Student.

If you don't have access to the school webpage please don't hesitate to contact me to make arrangements to get the appropriate paperwork home with the student. I am available Monday through Friday during the school year from 7:00 a.m. – 3:00 p.m. to clarify any questions, comments or concerns with the **FREE AND REDUCED MEAL APPLICATION** and the **FREE AND REDUCED MEAL PROGRAM**.

I look forward to serving you another school year and many more to come. I thank you in advance for your cooperation and participation!

Sincerely,



Grant A. Grasha  
Director of Food Services & Child Nutrition  
Allegheny-Clarion Valley School District  
Jefferson-Clarion Head Start Inc.  
776 State Route 58  
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Email: [grant.grasha@acvsd.org](mailto:grant.grasha@acvsd.org)