

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT  
BOARD OF EDUCATION WORKSHOP AGENDA  
May 8, 2023 - 6:00 P.M.

**ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY**

I. Roll call of members and recording names of directors present.

II. PUBLIC PARTICIPATION

--Mr. Jim Marron – High School Gymnasium  
(will take place during the Voting Meeting on 5/15/23)

III. PRESENTATIONS

--Ms. Alexis Ruckdeschel – Senior Project  
(will take place during the Voting Meeting on 5/15/23)

-Mrs. Jessica Nimelli and 5<sup>th</sup> & 6<sup>th</sup> Grade Students – Elementary STEAM Team  
(will take place during the Voting Meeting on 5/15/23)

IV. BOARD CONCERNS

CONSENT AGENDA

- A. Discussion related to the conference and field trip requests, as presented, on the attached form.
- B. Discussion related to, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2022-2023 school year:
- |               |                                      |
|---------------|--------------------------------------|
| TEACHER/NURSE | AIDE/CAFETERIA/CUSTODIAN/SECRETARIAL |
|---------------|--------------------------------------|
- C. Discussion related to the request from Employee #344 to use May 8, 2023 as an unpaid leave day.
- D. Discussion related to the request from Isabella Hunt, upon receipt of all appropriate documentation, to be a Volunteer with the Cross Country teams (Jr. High and Sr. High) for the 2023-2024 school year.

V. FINANCE AND PURCHASE (discussion only)

- A. Discussion related to paying bills for May, 2023
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for March and April, 2023.
- C. Cafeteria Finance Report for March and April, 2023.
- D. Activities Report for March and April, 2023.
- E. F.I.R.S.T. Program Report for April, 2023.
- F. Elementary Activity Account for March and April, 2023.
- G. Elementary Yearbook Activity Account for March and April, 2023
- H. Cafeteria & National School Lunch Report (April, 2023) - Stacey Redding

- I. Discussion related to the All Access Membership Package with PSBA in the amount of \$7,888.73 for the 2023-2024 school year as attached.
- J. Discussion related to the CD at Farmers National Bank that matures on May 28, 2023 in the amount of \$491,060.13.
- K. Discussion related to joining the Riverview Intermediate Unit #6 Guest Teacher Consortium at a cost of \$600.00 through July 30, 2024. (Guest Teacher Consortium Board Resolution dated May 1, 2023 attached).
- L. Discussion related to contracted services with Jason P. Noto, for psychological services to conduct evaluations, write reports, provide assessments and work with the IEP team for program implementation as attached.
- M. Discussion related to the 2023-2024 Pennsylvania Association of Rural and Small Schools (PARSS) membership in the amount of \$940.00 as attached.
- N. Discussion related to the 2023-2024 Preliminary School Budget.
- O. Discussion related to the 2023-2024 A-C Valley School budget in the amount of \$ \_\_\_\_\_. The local portion of revenue to support the proposed budget would result in the following tax levels in the four (4) counties:

Armstrong: \_\_\_\_\_ mills when compared to 2022-2023 (\_\_\_\_\_ mills)

Butler: \_\_\_\_\_ mills when compared to 2022-2023 (\_\_\_\_\_ mills)

Clarion: \_\_\_\_\_ mills when compared to 2022-2023 (\_\_\_\_\_ mills)

Venango: \_\_\_\_\_ mills when compared to 2022-2023 (\_\_\_\_\_ mills)

\$5.00 per capita – Section 679

\$5.00 per capita – Act 511

1.00% Earned Income (shared with municipalities where applicable)

1.00% Real Estate Transfer Tax (shared with municipalities where applicable)

2.00% discount where applicable

10.00% penalty where applicable (tbd)

## VI. PERSONNEL

- A. Discussion related to the request from Juanjose Paz Morales, upon receipt of all appropriate documentation, to be a volunteer/chaperone on the trip to Puerto Rico June 6 – 14, 2023 as attached.
- B. Discussion related to the letter of resignation as Assistant Jr. High Girls' Volleyball coach from Megan Bashline date April 28, 2023, as attached.
- C. Discussion related to advertising for the vacated Assistant Jr. High Girls' Volleyball coach position.

## VII. INSTRUCTIONAL SERVICES

--Discussion related to the Allegheny-Clarion Valley School District Title I Complaint Procedures Introduction as attached.

- Discussion related to hosting a Summer School Remediation Program at the Elementary and Jr./Sr. High Schools during the summer of 2023.
- Discussion related to changing Yearbook companies for the 2023-2024 school year from Walsworth Yearbooks (used since 2013) to TreeRing as attached.
- Discussion related to a Varsity Girls' Basketball Athletic Cooperative Agreement between Union School District and Allegheny-Clarion Valley School District starting with the 2023-2024 school year and continuing through the 2024-2025 school year as attached.
- Discussion related to a Jr. High Girls' Basketball Athletic Cooperative Agreement between Union School District and Allegheny-Clarion Valley School District starting with the 2023-2024 school year and continuing through the 2024-2025 school year as attached.
- Discussion related to the Clarion County Hazard Mitigation Plan (HMP) as attached. (Adopting the Clarion County 2023 Hazard Mitigation Plan Resolution dated May 15, 2023 attached).
- Discussion related to the Memorandum of Understanding between the Allegheny-Clarion Valley School District and the Allegheny-Clarion Valley FIRST Program effective June 1, 2023 through June 30, 2024 as attached.

#### VIII. POLICY

- A. Discussion related to Policy #137 – Home Education Programs as attached.
- B. Discussion related to Policy #137.1 – Extracurricular Participation by Home Education Students as attached.
- C. Discussion related to Policy #137.2 – Participation in Co-curricular Activities and Academic Courses by Home Education Students as attached.
- D. Discussion related to Policy #137.3 – Participation in Career and Technical Education Programs by Home Education Students as attached.
- E. Discussion related to retiring Policy #255 – Educational Stability for Children in Foster Care as attached.

#### IX. FACILITIES

#### X. TRANSPORTATION

#### XI. MISCELLANEOUS

- A. Career Center Report.
- B. Intermediate Unit Report.
- C. Correspondence.
- D. Technology Committee update.
- E. Athletic Committee update.

F. Football Field Renovation Committee update.

G. Finance Committee update.

XII. OLD BUSINESS

XIII. NEW BUSINESS

**CONFERENCES AND FIELD TRIPS FOR 2022-2023 (May, 2023 – Workshop Conference)**

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Scott DiTullio	Professional Development	5/11/23	DuBois Middle School DuBois, PA	\$166.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$166.00
Lori Sherman and several teachers (TBD)	PA STEELS Immersive Professional Learning Experience	6/20/23	Riverview Intermediate Unit #6 Clarion, PA	\$0.00	\$0.00	\$28.00	\$0.00	\$0.00	\$0.00	\$28.00
Minnie Logue (approx.) 9 students	Facility tour	5/16/23 or 5/17/23	Central Electric Cooperative Parker, PA	\$0.00	\$0.00	School Van	\$0.00	\$0.00	\$0.00	\$0.00
Stacey Fox Sarah Pennington Tracy Dailey (approx.) 43-1 <sup>st</sup> grade students	End of the year Field trip	5/30/23	Keystone Safari Grove City, PA	\$166.00	\$590.00	1 Bus \$117.53	\$0.00	\$0.00	\$0.00	Paid by PTO \$873.53

District costs to date:

July, 2022	\$ 299.00
August, 2022	\$ 371.50
September, 2022	\$ 2,893.90
October, 2022	\$ 1,969.13
November, 2022	\$ 3,338.54
December, 2022	\$ 4,868.75
January, 2023	\$ 3,723.29
February, 2023	\$ 4,730.63
March, 2023	\$ 1,647.88
April, 2023	\$ 2,259.33
May, 2023	\$ 194.00