

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION WORKSHOP AGENDA
March 8, 2021- 6:00 P.M.

ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY

- I. Roll call of members and recording names of directors present.
- II. PUBLIC PARTICIPATION
- III. PRESENTATIONS
- IV. BOARD CONCERNS

CONSENT AGENDA

- A. Discussion related to the conference and field trip requests, as presented, on the attached form.
 - B. Discussion related to the request from the 2021 Prom Committee, Stacey Fox & Megan Bashline Advisors, to hold Prom on Saturday, June 5, 2021, using the High School Gymnasium and yard (beginning on May 31 – June 5, 2021), as attached.
- V. FINANCE AND PURCHASE (discussion only)
- A. Discussion related to paying bills for March, 2021
 - B. General Fund/Financial Report/Payroll Check Register, including Athletics for February, 2021
 - C. Cafeteria Finance Report for February, 2021
 - D. Activities Report for February, 2021
 - E. F.I.R.S.T. Program Report for February, 2021
 - F. Elementary Activity Account for February, 2021
 - G. Elementary Yearbook Activity Account for February, 2021
 - H. Cafeteria Report – Grant Grasha
 - I. Discussion related to the E-rate proposal.
 - J. Discussion related to the District-Wide Parking Lot Project (approving bid specifications for double seal tar and chipping of the schools’ driveway and parking lots) as attached.
 - K. Discussion related to the Elementary School Elevator: Control Panels and the Jr./Sr. High School Cafeteria Floor Replacement.
 - L. Discussion related to the ESSER II Budget handout as attached.
- VI. PERSONNEL
- A. Discussion related to the letter of intent to retire at the end of the 2020-2021 school year from Miss Felicia Texter dated February 17, 2021, as attached. Miss Texter has been employed with the district since August, 1983.
 - B. Discussion related to the letter of resignation from Grant Grasha, Director of Food Services & Child Nutrition, dated February 16, 2021. Mr. Grasha’s last day with the district will be Friday, April 16, 2021.

- C. Discussion related to the request from Bob Bowser to remain a Volunteer with the Varsity Football team for the 2021-2022 school year as attached.
- D. Discussion related to the request from Bryn Chalmers to be a Volunteer (upon receipt of all appropriate documentation) with the Varsity Football team for the 2021-2022 school year as attached.
- E. Discussion related to hiring _____ as a part-time (3-hour per day) light-duty custodian upon receipt of appropriate documentation contingent upon a sixty (60) work day probationary period, at an hourly rate of \$14.50. Upon completion of the sixty (60) work day period, the hourly rate will be \$15.50.
- F. Discussion related to hiring _____ as a part-time (3-hour per day) light-duty custodian upon receipt of appropriate documentation contingent upon a sixty (60) work day probationary period, at an hourly rate of \$14.50. Upon completion of the sixty (60) work day period, the hourly rate will be \$15.50.
- G. Discussion related to hiring _____ as Food Service Director upon receipt of appropriate documentation at a prorated salary of \$_____.
- H. Discussion related to Mark Milford, Director of Buildings & Grounds hiring six (6) A-C Valley students for summer work.
- I. Discussion related to hire Heidi Hovis at an hourly wage of \$10.00 per hour to perform summer 2021 mowing services for the district.
- J. Discussion related to the Itinerant Inclusion Support/Intervention Specialist (K-12) job description as attached.
- K. Discussion related to the Elementary School Mathematics Coach Job Description as attached.

VII. INSTRUCTIONAL SERVICES

- A. Discussion related to the 2020-2021 Graduation date.
- B. Discussion related to the 2021-2022 District calendar as attached.

VIII. POLICY

- A. Discussion related to the second reading of Policy #332 “Working Periods” as attached.
- B. Discussion related to the second reading of Policy #309.1 “Telework” as attached.
- C. Discussion related to the second reading of Policy #803 “School Calendar” as attached.
- D. Discussion related to the first reading of Policy #150 “Title I-Comparability of Services as attached.
- E. Discussion related to the first reading of Policy #137.1 “Extracurricular Participation by Home Education Students” as attached.

IX. FACILITIES

X. TRANSPORTATION

- A. Discussion related to pay the Allegheny-Clarion Valley School District van contractors and the two Clarion County Career Center bus runs at the contracted daily rate during the school district closure from October 30, 2020 until January 8, 2021. The calculation for the van contractors' pay will be based on the total pay from October 2020 divided by the number of days transporting students to calculate the daily rate. This daily rate will be paid for 40 days and will not include any additional revenue for the delivery of school lunches during this timeframe.
- B. Discussion related to approving John Dunkle as a driver for Bob McLendon upon receipt of all appropriate documentation and an interview with administration.

XI. MISCELLANEOUS

- A. Career Center Report.
- B. Intermediate Unit Report.

--Discussion related to the 2021-2022 RIU General Operating Budget as attached.

- C. Correspondence.
- D. Technology Committee update.
- E. Athletic Committee update.
- F. Finance Committee update.

XII. OLD BUSINESS

XIII. NEW BUSINESS

--Discussion related to the Senior Trip to Pigeon Forge/Gatlinburg, Tennessee from May 14 - 16, 2021 as listed on the attached proposed itinerary