

# ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT

Box 100 Foxburg, Pennsylvania 16036

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Mr. David McDeavitt, Superintendent  
Mrs. Tammy Thompson, Board Secretary  
Dr. Melissa Douglas, Director of Education

Ms. Emmy Foust, Business Manager  
Mr. Grant Grasha, Foodservice Manager, Ext. 2144

## ELEMENTARY SCHOOL

Box 347 Foxburg, Pennsylvania 16036

P: (724) 659-3555 F: (724) 659-2963

Mrs. Lori Sherman, Principal/Transportation Director



## JR/SR HIGH SCHOOL

Box 345 Foxburg, Pennsylvania 16036

P: (724) 659-4661 F: (724) 659-4774

Mr. William Jordan, Principal

19th August 2019

Dear Parent/Guardian,

As the 2019-2020 school year has started we begin our **FREE AND REDUCED MEAL APPLICATION** process. I wanted to take a few moments to explain how the new process is expedited.

Two years ago the school district adopted the "Primero Edge" software program. This program was established to help better DC (Directly Certify) students for the **FREE AND REDUCED MEAL PROGRAM**. When the child is entered into the attendance system here at the district there is a direct link to the cafeteria's "Primero Edge" system. This has allowed the Primero Edge system to MC or DC (Manually Certify or Directly Certify) all students in the district that qualify for Free and/or Reduced Lunches.

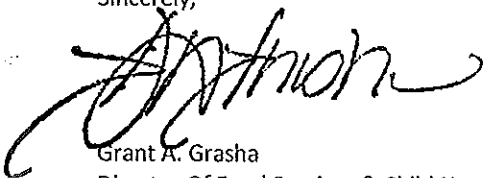
Adopting this procedure has eliminated the number of paper applications the district receives. However, computers are not accurate all the time. I encourage all families to visit the school web page for the **FREE AND REDUCED MEAL APPLICATION**. Below I have listed specific instructions on how to find this application through the school webpage.

- 1.) [www.acvsd.org/](http://www.acvsd.org/)
- 2.) Select the "Food Service Tab" located on the top of the web page.
- 3.) **NEW! Meal Account Procedures**  
[2019-20 Income Eligibility Guidelines](#) (Select and Print)  
[2019-2020 Letter to Households Online Application](#) (Select and Print)
- 4.) **Free/Reduced Application**  
[2019-20 How to Apply for Free and Reduced Meals](#) (Select and Print)  
[2019-2020 Free and Reduced Lunch Application](#) (Select and Print)
- 5.) Read and Follow Directions on all Appropriate Forms.
- 6.) Send to school with The Child/Student.

If you don't have access to the school webpage please don't hesitate to contact me to make arrangements to get the appropriate paperwork home with the student. I am available Monday through Friday during the school year from 7:00 a.m. – 3:00 p.m. to clarify any questions, comments or concerns with the **FREE AND REDUCED MEAL APPLICATION** and the **FREE AND REDUCED MEAL PROGRAM**.

I look forward to serving you another school year and many more to come. I thank you in advance for your cooperation and participation!

Sincerely,



Grant A. Grasha  
Director Of Food Services & Child Nutrition  
Allegheny-Clarion Valley School District  
Jefferson-Clarion Head Start Inc.  
776 State Route 58  
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*Home of the Falcons*  
[www.acvsd.org](http://www.acvsd.org)