COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF HEALTH

PRIVATE DENTIST REPORT OF DENTAL EXAMINATION OF A PUPIL OF SCHOOL AGE

| NAME OF SCHOOL | | | | | | | | | | DATE | | | | | | | 20 | | |
|----------------|---------------------|----------|--------|-------|---------|---------|---------|---------|------------|---------|---------|-------------|-----------------|---------|---------------|-------|-----|---------|--|
| NAME OF CHILD | | | | | | | | | AGE SEX C | | | GRADE | DE SECTION/ROOM | | | | | | |
| • | First | | | | | Middle | | | | | П М | □ F | | | | | , | | |
| ADDRESS | | | | | | | | | <u> </u> | | | | | | | | | | |
| No. | City or Post Office | | | | | e | Boro | ugh or | · Township | | County | | | State | | | Zip | | |
| REPORT | OF EXAMI | NATIO | ON . | | | | | | | | | | | | · · · · · · · | | - | · · · · | |
| | | RIGHT | | | | | | тоотн | | | Т | | | | | | | | |
| | | | | | | | · | i. | | | LEFT | | | | | | | | |
| UPPER | | 1 | 2 | 3 | 4 A | 5 B | 6 C | 7 D | . 8 E | 9 F | 10 G | 11 H | 12 | 13 J | 14 | 15 | 16 | Upper | |
| LOWER | | 32 | 31 | 30 | 29 T | 28 S | 27 R | 26 Q | 25 P | 24 O | 23 N | 22 M | 21 L | 20 K | 19 | 18 | 17 | Lower | |
| | UPPER | | | | | | | 1 | | | | | | | | | | Upper | |
| | LOWER | | | | | | | | | | | | | | | | | Lower | |
| Treatment | i | | | | | | | | | | Yes □ | | | No □ | | | | | |
| | | | , | | | | • . | | - | | | • | | | | | | | |
| | Date o | f Dent | al Exa | amina | tion | | | | | | | | | | , | • | | | |
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| | | <u>.</u> | | | · . | | | | | | | | | | | | | | |
| 1 - 1 | Signatu | re of [| Dental | Exam | niner | | | | | | Р | rint N | ame c | f Den | tal Exa | ımine | r | | |
| Address | | | | | | | | | | | | | | | | | | | |
| | | Add | uress | | | | | | | | | | | | | | | | |