

**10/30/17**

# A-C Valley Morning Announcements

**DAY 6**

[www.acvsd.org](http://www.acvsd.org)

**Monday, October 30, 2017**



**Lunch today will be: Soft or Crunchy Shell Tacos with Fruit Churro, or Chicken Quesadilla and corn**



**TODAY:** DAY 6 – OPEN GYM for Varsity Girls’ Basketball tonight at the Elementary Gym at 6 PM. This is for any girls in grades 9-12 who is not currently involved in a fall sport.

**TUESDAY: DAY 1: D9 VOLLEYBALL PLAYOFFS AT HOME AT 6:30 PM TONIGHT. ONLY D9 PASSES WILL BE HONORED ALL OTHERS MUST PAY ENTRY FEE – NOT SR. CITIZEN PASSES OR STUDENT ID’S.**  
The cost will be \$5 per adult and \$2 per student.  
If anyone would like to **purchase a volleyball t-shirt** to show their support, see Mrs. Farrington in room 136.

Tuesday - Camfel Productions Assembly, "Point of View" in the Auditorium: Jr. High at 8 AM; Sr. High at 9 AM.

**WEDNESDAY:** This is the end of the Q1 Grading Period.

**JH Football** against Karns City at home at 6 PM. This will be the last game of the season and the team is **undefeated**. We hope to see you there to *support this amazing team of young men*.



**THURSDAY:** Junior High Girls Basketball at Karns City at 3:50 PM. Team dismissal will be at 2:30 PM with departure at 2:45 PM.

Any interested student in grades 9-12, may SIGN-UP FOR WRESTING OUTSIDE of the Trainer, Ms. Huey’s office beginning on Monday.

If you are taking the **SAT this Saturday at Clarion Area High School**, you must bring your PICTURE ID (driver’s license or school ID) and ADMISSION TICKET. You will not be allowed to test without both. Dress in layers and bring a snack and water if you wish. Doors will open at 7:45 AM and lock at precisely 8:00 AM. No latecomers will be admitted.



1. If you see Alex Woods in the halls today; please wish her a happy birthday.

2. Decorate your locker for **Halloween** and enter to **win a prize!** October 16 – 20, 2017, the Spanish Club will be at lunches to sign you up to enter the Locker Decorating Competition. Lockers will be decorated October 23 and judged on

October 30<sup>th</sup>. The cost is \$1 to enter the competition. How spooky can you be???



# FAFSA

**Tuesday, NOVEMBER 7, 2017, 5 PM- 7:00 PM** - Mrs. Logue has scheduled a **FAFSA Workshop** for senior *students and their parents* interested in post-secondary education. Students complete the FAFSA forms each year to possible receive financial aid during their college or trade school years. A letter will be sent home discussing details of this workshop. Please see Sandi in the office for details.



November 14, 2017, 8 AM – 2 PM– **New Castle School of Trades field trip** for 11<sup>th</sup> and 12<sup>th</sup> grade students. *Sign-up sheet is in the office.* See Sandi.

## Scholarships:

**Chase Longo Memorial Scholarship** applications are in the office. They are due April 20, 2018. Please see Sandi for your application.  
**B. Davis Scholarship** information is in the office. These are due May 22, 2018.